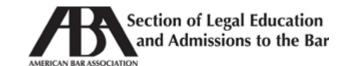
## **CORNELL UNIVERSITY**

Myron Taylor Hall Ithaca, NY 14853

Phone: 607-255-3626

Website: www.lawschool.cornell.edu



## **EMPLOYMENT SUMMARY FOR 2019 GRADUATES**

## Category definitions can be found here:

| EMPLOYMENT STATUS   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required                                     | 170                    | 0                       | 0                      | 0                       | 170    |
| Employed - J.D. Advantage   | 2                      | 0                       | 0                      | 0                       | 2      |
| Employed - Professional Position                                    | 1                      | 0                       | 0                      | 0                       | 1      |
| Employed - Non-Professional Position                                | 1                      | 0                       | 0                      | 0                       | 1      |
| Employed - Law School/University Funded                             | 1                      | 3                       | 0                      | 1                       | 5      |
| Employed - Undeterminable   | 0                      | 0                       | 0                      | 0                       | 0      |
| Pursuing Graduate Degree Full Time                                  |                        |                         |                        |                         | 3      |
| Employed - Start Date Deferred                                      |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking  |                        |                         |                        |                         | 3      |
| Unemployed - Seeking  |                        |                         |                        |                         | 9      |
| Employment Status Unknown   |                        |                         |                        |                         | 0      |
| Total Graduates Each graduate is counted only once in this section. |                        |                         |                        |                         | 194    |

| EMPLOYMENT TYPE            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                  |                        |                         |                        |                         |        |
| Solo                       | 0                      | 0                       | 0                      | 0                       | 0      |
| 1 - 10                     | 6                      | 0                       | 0                      | 0                       | 6      |
| 11 - 25                    | 1                      | 0                       | 0                      | 0                       | 1      |
| 26 - 50                    | 1                      | 0                       | 0                      | 0                       | 1      |
| 51 - 100                   | 2                      | 0                       | 0                      | 0                       | 2      |
| 101 - 250                  | 5                      | 0                       | 0                      | 0                       | 5      |
| 251 - 500                  | 20                     | 0                       | 0                      | 0                       | 20     |
| 501 +                      | 105                    | 0                       | 0                      | 0                       | 105    |
| Unknown Size               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry        | 4                      | 0                       | 0                      | 0                       | 4      |
| Government                 | 9                      | 0                       | 0                      | 0                       | 9      |
| Public Interest            | 6                      | 0                       | 0                      | 0                       | 6      |
| Clerkships - Federal       | 12                     | 2                       | 0                      | 0                       | 14     |
| Clerkships - State & Local | 3                      | 0                       | 0                      | 0                       | 3      |
| Clerkships - Other         | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                  | 1                      | 1                       | 0                      | 1                       | 3      |
| Employer Type Unknown      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                      | 175                    | 3                       | 0                      | 1                       | 179    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 1                      | 3                       | 0                      | 0                       | 4      |
| Employed - J.D. Advantage               | 0                      | 0                       | 0                      | 1                       | 1      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Non-Professional Position    | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 1                      | 3                       | 0                      | 1                       | 5      |

| EMPLOYMENT LOCATION        | STATE    | NUMBER |
|----------------------------|----------|--------|
| State - Largest Employment | New York | 115    |

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| State - 2nd Largest Employment | District Of Columbia | 12 |
|--------------------------------|----------------------|----|
| State - 3rd Largest Employment | California           | 10 |
| Employed in Foreign Countries  |                      | 8  |